

Board of Aldermen Request for Action

MEETING DATE: 2/7/2023 DEPARTMENT: Parks & Recreation

AGENDA ITEM: Resolution 1174 – Special Event Permit – Humphrey's Gravel

Adventure and Wine Walk

REQUESTED BOARD ACTION:

A motion to approve Resolution 1174, issuing a Special Event Permit for Humphrey's Gravel Adventure and Wine Walk on May 6, 2023.

SUMMARY:

Approval of this item will issue a Special Event Permit to Smithville Parks and Recreation Department and Smithville Main Street District for Humphrey Gravel Grinder and Wine Walk on May 6, 2023.

The requested permit will allow the participants to have alcohol (open container) at the event. The event is scheduled from 6:00 a.m. until 11:00 p.m. at Courtyard Park. Per City Ordinance 600.070 (G & H) the Board of Aldermen may grant a Special Event Permit to allow drinking in public.

The event coordinators will be requesting and obtaining State Licensing. All businesses/committees selling alcohol are required to have City and State Alcohol Licenses.

PREVIOUS ACTION:

A Special Event Permit has been approved for these events in past years.

POLICY ISSUE: n/a					
FINANCIAL CONSIDERATIONS: n/a					
ATTACHMENTS:					
□ Ordinance	□ Contract				
□ Resolution	☐ Plans				
☐ Staff Report	☐ Minutes				
☑ Other: Application, Ma	ap and Ordinance 600.070				

RESOLUTION 1174

A RESOLUTION APPROVING A SPECIAL EVENT PERMIT FOR SMITHVILLE PARKS AND RECREATION FOR HUMPHREY'S GRAVEL ADVENTURE BIKE RACE AND SMITHVILLE MAIN STREET DISTRICT WINE WALK AT COURTYARD PARK ON SATURDAY, MAY 6, 2023

WHEREAS, Smithville Parks & Recreation has submitted an application with all required documentation; and,

WHEREAS, a local and licensed business will supply the alcoholic beverages for a fee to the participants in a vendor area at Courtyard Park using their State and City licenses to sell alcohol; and,

WHEREAS, the applicant has submitted a map of the area and will monitor the area that will allow open consumption of alcohol in accordance with city code; and,

WHEREAS, Smithville police officers will assist in providing security at the event.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF SMITHVILLE, MISSOURI, AS FOLLOWS:

THAT A SPECIAL EVENT PERMIT BE ISSUED TO SMITHVILLE PARKS & RECREATION DEPARTMENT FOR HUMPHREY'S GRAVEL GRINDER BIKE RACE AND SMITHVILLE MAIN STREET DISTRICT WINE WALK TO BE HELD MAY 6, 2023, IN ACCORDANCE WITH THE APPROVED PLAN.

PASSED AND ADOPTED by the Board of Aldermen and **APPROVED** by the Mayor of the City of Smithville, Missouri, the 7TH day of February 2023.

Damien Boley, Mayor
ATTEST:
Linda Drummond, City Clerk



CITY OF SMITHVILLE

107 West Main Street

Smithville, MO 64089

Date Submitted _	1-10-23
Application#	1
Date Approved	

SPECIAL EVENT APPLICATION

Thank you for choosing the City of Smithville for your event. Staff looks forward to working with you in ensuring a quality event and protecting the public health, safety, and welfare of event participants and the public at large. In order to do so, the City requires that all events must be approved prior to the event. Please complete and return the following special event application to City Hall at the address above. Thank you again for choosing Smithville. Please refer to the **Application Information** and corresponding sections in the **Event Rules and Conditions** to answer most questions.

	1. EVENT INFORMATION:						
Event Name: Greve	Grinder Bike Roce						
Event Location: Courty c. dEvent Tier:							
Detailed event description (additional room on next page or sheet may be attached):							
		ret Wine welk & Spring Merket					
Estimated attendance: //		The strengt					
Event Date(s) and Times:							
Set up date/time: 6100	Am Cleanur	p finished date/time: ///. 00 pm					
	2. APPLICANT / CONT.	ACT INFORMATION:					
Applicant(s)		Property Owner(s), if not applicant or City					
Name: Mett Denton		Name:					
Organization: 5 PR		Organization:					
Address: 107 W. Main	St.	Address:					
City, State, Zip: 5mithve	112, MU, 62/089	City, State, Zip:					
Phone: 816-532-8130	Fax:	Phone:Fax:					
Emergency #: 533- 229		Emergency #:					
E-mail: Mdenton@smit	hville mo. org	E-mail:					
	=						
Alternative Contact	Alternative Contact						
Name: Alex thronkeld		Name:					
Phone: 532 - 8130		Phone:					

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-60d,	Alcolool	1 + Music	Q (0)	urtyerd.	Venders	on 51	ree +	
						192		
				3. EVEN	T TYPE:			
		Parade/	Piko					
Run	Walk	March	Bike Race/Tour	Street Fair	Concert	Film	Festival	Other:
				5. SITE	PLAN			
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ee M	709							

	6. PARKING PLAN
Do you have sufficient on	street/lot parking at your eventspace? Yes:_XNo:
If No: Additional Parking a (Attach additional sheet if	nd Shuttle Routes need to be approved by the City. Explain Your Parking Plan necessary):
	7. PUBLIC INFORMATION:
f applicable surrounding	businesses that will be impacted by the event must be notified no later than 14
days prior to the event. Ho	ow will you notify neighbors/businesses of your event? Explain (Attach ary):
Dountown wi	I lose close perking. Rusinesses will be notified.
They can still ope	1 lose close parking. Businesses will be notified.
,	
	8. CANCELLATION NOTICE:
How will you notify participadditional sheet if necessa	pants if your event is cancelled with 48 hours of event day? Explain (Attach
Face book , Instagra	om & Bikerry
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	9. SECURITY PLAN:
Describe your security plan	n, including crowd control, internal security, and venue safety. Specify if you
	olice support. (Attach additional sheet if necessary):
There is a FAP.	Emergany Personell WIII be on Site. Staff CPR certified
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	10. RESTROOM PLAN:
estimated 500 attendees	restroom cleaning plan. At least three restrooms must be provided for each s. Specify if you would like to hire city staff support (Attach additional sheet if
	RR. (1-2)
	11. CLEAN UP PLAN:
hire city staff support. (At	plan, including trash removal and recycling containers. Specify if you would like to tach additional sheet if necessary):
	12. FIRST AID PLAN:
Describe your First Aid P	lan. (Attach additional sheet if necessary):
First Ard + AED	on 8: te
13. UTILITY	CONNECTIONS
Do you want to have a ut	ility connection/s at your event? Yes: X No:
If Yes: How Many Electric	Pedestals? <u>4)</u>
If Yes: How Many Water	lookups?o
Additional Utility Requests	s (Attach additional sheet if necessary):
	14. ROADWAY AND PARKING LOT CLOSURES:
Will you require a roadwa	y closure? Yes: <u>X</u> No:
lf Yes: Explain (Attach ad	ditional sheet if necessary):

	15. OTHER STAFF SUPPORT:
Do you desire to hire city staff for	or other duties? Yes:No: _X
f Yes: Please Explain (Attach a	additional sheet ifnecessary):
Pork Stoff W. 11 cover	
	16. SIGNAGE:
Do you want to also have adver	tising signage for your event on private property? Yes: \(\frac{\lambda}{\tau}\) No:
If Yes: Attach a <u>Sign Permit App</u>	blication
	17. SPECIAL ITEMS:
Are you serving alcohol?	Yes:(If Yes, see the AlcoholGuidelines)
Are you having amplified music?	?Yes:_X_No:(If Yes, complete question 18 on pg. 13)
Will you havefood/sales vendors	s?Yes: X No: (If Yes, complete question 20 on pg.15-16)
18. A	MPLIFIED SOUND / PERFORMANCE LIST
performance times, and duration	und, provide a tentative list of performers, performance type, music genre n. Include non-live prerecorded sound/music. The complete performance that (Attach additional sheet if necessary):
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Must submit a copy of your special event insurance policy with this form.

THE UNDERSIGNED is an authorized representative of the event sponsor (hereinafter Name of Event Sponsor referred to as "the Sponsor Organization") IN CONSIDERATION of being given the opportunity to sponsor this event (hereinafter referred to as "the Event"), THE SPONSOR ORGANIZATION: 1. HEREBY COVENANTS NOT TO SUE AND RELEASES, WAIVES, DISCHARGES AND INDEMNIFIES the Releasees ("Releasees" are defined as the City of Smithville and its respective officials, agents and employees) from all liability against any and all claims and causes of action for injury, death, disease, related in any manner to the Event; 2. IN THE ABSENCE OF PROVIDING PROOF OF INSURANCE COVERAGE, the Sponsor Organization further acknowledges that the City of Smithville is not sponsoring nor otherwise involved in the administration of the Event, and the Sponsor assumes responsibility for claims associated with its operation or administration. THE SPONSOR ORGANIZATION expressly agrees that the foregoing Special Event Release and Hold Harmless Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Missouri and that if any portion of this Special Event Release and Hold Harmless Agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. THE UNDERSIGNED, ON BEHALF OF THE SPONSOR ORGANIZATION, HAS CAREFULLY READ AND VOLUNTARILY SIGNS THE SPECIAL EVENT RELEASE AND HOLD HARMLESS AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

SIGNATURE OF LEGALLY AUTHORIZED REPRESENTATIVE	Date
Martin	1-10-2023
PRINTED NAME OF LEGALLY AUTHORIZED REPRESENTATIVE	TITLE
Most Denton	Director

19. VENDORS:

Please fill out the following vendor information. Refer to the <u>Event Rules and Conditions</u> for more information. Include amusement/carnival ride vendors.

VENDOR LIST:

Vendor Name	Contact Info	What the vendor will be selling? (one or two words)	Clay County Health Dept. Permit # (Food/Bever age venders only)	Please attached insurance certificate for each vendor
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CITY USE ONLY

REQUIRED APPROVALS, IF APPLICABLE:

	Parks and Recreation Director	∆Approved	Date:	Conditions:
	Board of Aldermen (alcohol/other)	Δ Approved	Date:	Conditions:
		-		
<u> </u>	Police Chief (closures/public safety/alcohol):	ΔApproved	Date:	Conditions:
0	Health Department (food/beverage service):	ΔApproved	Date:	Conditions:
<u> </u>	State of Missouri (alcohollicense):	ΔApproved	Date:	Conditions:
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٥	Finance Department (licenses/ taxes/fees):	ΔApproved	Date:	Conditions:
0	Development (temporary sign permit):	∆Approved	Date:	Conditions:
_				

VENDOR MAP Please map the planned vendors at your event (Attach additional sheet if necessary):				
lease map the planne	d vendors at your	event (Attach additional sheet if	necessary):	
(May be depicted or	ı site plan)			
		LEGAL		
		. D. J 16 1111	pplication Informatio	<u>n Guide</u> . I will
nave read and unde pide by these terms	rstand the <u>Even</u> and fees associ	<u>t Rules and Conditions</u> and <u>A</u> ated with my event.		
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Wine Walk and Bike Race EVENT MAP





EVENT PARKING



ROAD CLOSED



PUBLIC RESTROOMS



BARRIER TO STOP RIDERS



BIKE RACE START & FINISH



VENDOR BOOTHS

